

direct the Department of Homeland Security to undertake a study on emergency communications, H.R. 730, to strengthen efforts in the Department of Homeland Security to develop nuclear forensics capabilities to permit attribution of the source of nuclear material, S. 1825, to extend the authority for relocation expenses test programs for Federal employees, S. 1860, to permit each current member of the Board of Directors of the Office of Compliance to serve for 3 terms, H.R. 955, to designate the facility of the United States Postal Service located at 10355 Northeast Valley Road in Rollingbay, Washington, as the "John 'Bud' Hawk Post Office", H.R. 1516, to designate the facility of the United States Postal Service located at 37926 Church Street in Dade City, Florida, as the "Sergeant Marcus Mathes Post Office", H.R. 1713, to name the South Central Agricultural Research Laboratory of the Department of Agriculture in Lane, Oklahoma, and the facility of the United States Postal Service located at 310 North Perry Street in Bennington, Oklahoma, in honor of former Congressman Wesley "Wes" Watkins, H.R. 2004, to designate the facility of the United States Postal Service located at 4282 Beach Street in Akron, Michigan, as the "Akron Veterans Memorial Post Office", H.R. 2760, to designate the facility of the United States Postal Service located at 1615 North Wilcox Avenue in Los Angeles, California, as the "Johnny Grant Hollywood Post Office Building", H.R. 2972, to designate the facility of the United States Postal Service located at 115 West Edward Street in Erath, Louisiana, as the "Conrad DeRouen, Jr. Post Office", H.R. 3119, to designate the facility of the United States Postal Service located at 867 Stockton Street in San Francisco, California, as the "Lim Poon Lee Post Office", H.R. 3386, to designate the facility of the United States Postal Service located at 1165 2nd Avenue in Des Moines, Iowa, as the "Iraq and Afghanistan Veterans Memorial Post Office", H.R. 3547, to designate the facility of the United States Postal Service located at 936 South 250 East in Provo, Utah, as the "Rex E. Lee Post Office Building", and H.R. 2215, to designate the facility of the United States Postal Service located at 140 Merriman Road in Garden City, Michigan, as the "John J. Shiven Post Office Building", 10 a.m., SD-342.

November 5, Full Committee, to hold hearings to examine business formation and financial crime, focusing on finding a legislative solution, 10 a.m., SD-342.

*Committee on Indian Affairs:* November 4, to hold an oversight hearing to examine the Federal acknowledgment process, 2:15 p.m., SD-628.

*Committee on the Judiciary:* November 4, to hold hearings to examine the nominations of Thomas I. Vanaskie, of Pennsylvania, to be United States Circuit Judge for the Third Circuit, Christina Reiss, to be United States District Judge for the District of Vermont, Louis B. Butler, Jr., to be United States District Judge for the Western District of Wisconsin, Abdul K. Kallon, to be United States District Judge for the Northern District of Alabama, and Victoria Angelica Espinel, of the District of Columbia, to be Intellectual Property Enforcement Coordinator, Executive Office of the President, 2 p.m., SD-226.

November 5, Full Committee, business meeting to consider S. 448 and H.R. 985, bills to maintain the free flow of information to the public by providing conditions for the federally compelled disclosure of information by certain persons connected with the news media, S. 714, to establish the National Criminal Justice Commission, S. 1490, to prevent and mitigate identity theft, to ensure privacy, to provide notice of security breaches, and to enhance criminal penalties, law enforcement assistance, and other protections against security breaches, fraudulent access, and misuse of personally identifiable information, S. 139, to require Federal agencies, and persons engaged in interstate commerce, in possession of data containing sensitive personally identifiable information, to disclose any breach of such information, S. 1624, to amend title 11 of the United States Code, to provide protection for medical debt homeowners, to restore bankruptcy protections for individuals experiencing economic distress as caregivers to ill, injured, or disabled family members, and to exempt from means testing debtors whose financial problems were caused by serious medical problems, S. 1472, to establish a section within the Criminal Division of the Department of Justice to enforce human rights laws, to make technical and conforming amendments to criminal and immigration laws pertaining to human rights violations, S. 1147, to prevent tobacco smuggling, to ensure the collection of all tobacco taxes, and the nominations of Ketanji Brown Jackson, of Maryland, to be a Member of the United States Sentencing Commission, and Kenyon Ray Brown, to be United States Attorney for the Southern District of Alabama, Department of Justice, 10 a.m., SD-226.

November 5, Subcommittee on Crime and Drugs, to hold hearings to examine reducing recidivism at the local level, 2 p.m., SD-226.

*Committee on Veterans' Affairs:* November 5, to hold hearings to examine Veterans' Affairs and Indian Health Service cooperation, 10 a.m., SR-418.

*Select Committee on Intelligence:* November 3, to receive a closed briefing on certain intelligence matters from officials of the intelligence community, 2:30 p.m., S-407, Capitol.

November 5, Full Committee, to hold closed hearings to consider certain intelligence matters, 3 p.m., S-407, Capitol.

## House Committees

*Committee on Armed Services,* November 5, Subcommittee on Oversight and Investigations, hearing on Iraq and Afghanistan: Perspectives on U.S. Strategy, Part II, 10:30 a.m., 2226 Rayburn.

*Committee on Education and Labor,* November 5, Subcommittee on Healthy Families and Communities, hearing on Preventing Child Abuse and Improving Responses to Families in Crisis, 10 a.m., 2175 Rayburn.

*Committee on Energy and Commerce,* November 3, Subcommittee on Commerce, Trade and Consumer Protection, hearing entitled "The NFL StarCaps Case: Are Sports' Anti-Doping Programs At A Legal Crossroads?" 11:30 a.m., 2123 Rayburn.